

## Montana Natural Resource Damage Program No. 10

### INVITATION TO BID

Separate sealed bids for construction of the **Mullan Trail Culvert & Fish Barrier** project will be received by the Montana Department of Justice - Natural Resource Damage Program (NRDP) at 1720 9<sup>th</sup> Avenue, Helena, Montana 59620-1425 until 3:00 p.m. local time on January 25<sup>th</sup>, 2016 and then publicly opened and read aloud.

The project consists of the removal and disposal of the existing timber fish barrier and corrugated steel roadway culvert and the installation of a new fish barrier structure consisting of an 8-foot span by 5-foot rise by 30-foot long precast concrete box culvert with precast concrete sloped end sections and precast concrete wingwalls. The project is located approximately 10 miles west of Drummond, MT on Mullan Trail over Harvey Creek. Improvements consist of, but are not limited to: structure excavation, structural backfill, existing structure removal and disposal, roadway embankment, riprap, supply and installation of the precast concrete components, gravel surfacing, culvert bedding material, approach guardrail with a stiffened rail section over the culvert, and other miscellaneous items.

Digital copies of the Bidding Documents are available at [www.greatwesteng.com](http://www.greatwesteng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$20.00. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. The contract documents, consisting of half size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, located at 2501 Belt View Drive, Helena, Montana 59604, phone (406) 449-8627 in accordance with Article 2.1 of Instructions to Bidders. Required deposit is \$50 per set, which is not refundable.

In addition, the Drawings and Project Manual may also be examined at the following locations:

Bozeman Plan Exchange  
Butte Builders Exchange

Helena Copy Center  
Missoula Plans Exchange

There will be an Optional Pre-Bid Conference at the project site at 11:00 am on January 14<sup>th</sup>, 2016. Interested Contractors are encouraged to attend.

Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by the Montana Prevailing Wage Rates. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, religion, color, sex, physical or mental disability, age, or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Natural Resource Damage Program, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.

Project funding for the project is provided by the Natural Resource Damage Program and Granite County.

Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner.

The Montana Department of Justice- Natural Resource Damage Program is an Equal Opportunity Employer.

For general questions, contact Beau Downing at (406)-444-0291. All questions about the meaning or intent of the Contract Documents are to be submitted in writing to and must be received by the Montana Department of Justice Natural Resource Damage Program, in Helena, Montana, no later than 5:00 P.M. local time January 18th, 2016. **Questions submitted by mail should be labeled “Bid Questions Mullan Trail” and addressed to Bid Box, Attention: Beau Downing, P.O. Box 201425, Helena, MT 59620-1425.** Questions may also be e-mailed to [beaudowning@mt.gov](mailto:beaudowning@mt.gov). Responses to questions will be posted at <https://dojmt.gov/lands/invitations-for-bids/> no later than 5:00 P.M. local time January 21, 2016.

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Published in the Billings Gazette on January 3<sup>rd</sup>, January 10<sup>th</sup>, and January 17<sup>th</sup>, 2016.

**END OF SECTION**